



ORDAIN WOMEN

“Do you support, affiliate with, or agree with any group or individual whose teachings or practices are contrary to or oppose those accepted by the Church of Jesus Christ of Latter-day Saints?”

<u>Quotes from Ordain Women</u>	<u>LDS Church Teachings</u>
<p>1. “We believe the heavens are yet open.”</p> <p>2. “The Book of Mormon states, ‘black and white, bond and free, male and female; … all are alike unto God’ (2 Nephi 26:33).</p> <p>3. Only God can make such a change in policy like women’s ordination, through the prophet. Therefore, “we sincerely ask our leaders to take this matter to the Lord in prayer.”</p> <p>4. “The fundamental tenets of Mormonism support gender equality: God is male and female, father and mother, and all of us can progress to be like them someday. Priesthood, we are taught, is essential to this process. Ordain Women believes women must be ordained in order for our faith to reflect the equity and expansiveness of these <i>[[Heavenly Parents; eternal progression; priesthood is necessary to become gods and goddesses]]</i> teachings.”</p>	<p>1. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God. (Articles of Faith 1:9)</p> <p>2. ‘Black and white, bond and free, male and female; … all are alike unto God’ (2 Nephi 26:33).</p> <p>3. Only God can make policy changes for His Church, through his servants the prophet.</p> <p>4. Heavenly Parents; eternal progression; priesthood is necessary to become gods and goddesses</p>



<u>Ordain Women's practices</u>	<u>LDS Church Practices</u>
<ol style="list-style-type: none">1. Attending ward meetings2. Fulfilling ward/stake callings3. Studying the scriptures4. Sustaining the Brethren as prophets, seers, and revelators5. Serving others in one's wards and communities6. On April 5th, 500+ supporters reverently walking onto Temple Square in Sunday best attire (which we were given permission to do), walking to the tabernacle, and queuing according to the instructions given to us in the stand-by line while. When turned away, we reverently walked off of temple grounds and gathered together to talk elsewhere. Why? "Because Mormon women lack institutional authority and access to those leaders who have the ability to receive revelation on behalf of the Church, public advocacy is one of the few options open to those of us who actively seek ordination." (FAQ, ordainwomen.org)	<ol style="list-style-type: none">1. Attending ward meetings2. Fulfilling ward/stake callings3. Studying the scriptures4. Sustaining the Brethren as prophets, seers, and revelators5. Serving others in one's wards and communities6. When attending conference, reverently walking onto Temple Square in Sunday best attire, walking to the standby line, and queuing according to the instructions. Reverently walking off temple grounds when the session is finished.